

EXTENDED TO MAY 15, 2026

Form **990****Return of Organization Exempt From Income Tax**

OMB No. 1545-0047

**2024**Department of the Treasury  
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.Open to Public  
Inspection**A** For the **2024** calendar year, or tax year beginning **JUL 1, 2024** and ending **JUN 30, 2025**

|                                                                                                                                                                                                                                                                                                                |                                                                                                       |            |                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>B</b> Check if applicable:<br><br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br><b>LOWER EAST SIDE FAMILY UNION, INC.</b>                            |            | <b>D</b> Employer identification number<br><b>23-7412423</b>                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                | Doing business as                                                                                     |            | <b>E</b> Telephone number<br><b>212-260-0040</b>                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                | Number and street (or P.O. box if mail is not delivered to street address)                            | Room/suite |                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                | <b>227 EAST 3RD STREET</b>                                                                            |            | <b>G</b> Gross receipts \$ <b>3,826,541.</b>                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                | City or town, state or province, country, and ZIP or foreign postal code<br><b>NEW YORK, NY 10009</b> |            |                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                | <b>F</b> Name and address of principal officer: <b>APRIL PHILLIPS</b><br><b>SAME AS C ABOVE</b>       |            | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list. See instructions<br><b>H(c)</b> Group exemption number |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c)( ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                                  |                                                                                                       |            |                                                                                                                                                                                                                                                                                                                   |
| <b>J</b> Website: <b>WWW.LESFU.ORG</b>                                                                                                                                                                                                                                                                         |                                                                                                       |            |                                                                                                                                                                                                                                                                                                                   |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other <b>L</b> Year of formation: <b>1974</b> <b>M</b> State of legal domicile: <b>NY</b>                                          |                                                                                                       |            |                                                                                                                                                                                                                                                                                                                   |

**Part I Summary**

|                                                                                           |                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activities &amp; Governance</b>                                                        | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>TO PRESERVE, STRENGTHEN AND EMPOWER FAMILIES BY DELIVERING CULTURALLY SENSITIVE, MULTILINGUAL</b> |
|                                                                                           | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                          |
|                                                                                           | <b>3</b> Number of voting members of the governing body (Part VI, line 1a) <b>3</b>                                                                                                       |
|                                                                                           | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) <b>4</b>                                                                                           |
|                                                                                           | <b>5</b> Total number of individuals employed in calendar year 2024 (Part V, line 2a) <b>64</b>                                                                                           |
|                                                                                           | <b>6</b> Total number of volunteers (estimate if necessary) <b>0</b>                                                                                                                      |
|                                                                                           | <b>7 a</b> Total unrelated business revenue from Part VIII, column (C), line 12 <b>0.</b>                                                                                                 |
| <b>b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11 <b>0.</b> |                                                                                                                                                                                           |
| <b>Revenue</b>                                                                            | <b>8</b> Contributions and grants (Part VIII, line 1h) <b>3,299,772.</b>                                                                                                                  |
|                                                                                           | <b>9</b> Program service revenue (Part VIII, line 2g) <b>0.</b>                                                                                                                           |
|                                                                                           | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d) <b>169.</b>                                                                                                       |
|                                                                                           | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) <b>0.</b>                                                                                              |
|                                                                                           | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) <b>3,299,941.</b>                                                                            |
|                                                                                           | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3) <b>26,102.</b>                                                                                                 |
|                                                                                           | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) <b>0.</b>                                                                                                         |
| <b>Expenses</b>                                                                           | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) <b>2,393,988.</b>                                                                             |
|                                                                                           | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) <b>0.</b>                                                                                                        |
|                                                                                           | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) <b>0.</b>                                                                                                              |
|                                                                                           | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) <b>942,766.</b>                                                                                                    |
|                                                                                           | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) <b>3,362,856.</b>                                                                                     |
|                                                                                           | <b>19</b> Revenue less expenses. Subtract line 18 from line 12 <b>-62,915.</b>                                                                                                            |
|                                                                                           | <b>20</b> Total assets (Part X, line 16) <b>1,393,889.</b>                                                                                                                                |
| <b>21</b> Total liabilities (Part X, line 26) <b>790,022.</b>                             |                                                                                                                                                                                           |
| <b>22</b> Net assets or fund balances. Subtract line 21 from line 20 <b>603,867.</b>      |                                                                                                                                                                                           |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                                                                             |                                                                   |                                 |                         |                                                 |                          |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------|-------------------------|-------------------------------------------------|--------------------------|
| <b>Sign Here</b>                                                            | Signature of officer<br><b>APRIL PHILLIPS, EXECUTIVE DIRECTOR</b> |                                 | Date                    |                                                 |                          |
|                                                                             | Type or print name and title                                      |                                 |                         |                                                 |                          |
| <b>Paid Preparer Use Only</b>                                               | Preparer's name<br><b>MESUG KIM</b>                               | Preparer's signature            | Date<br><b>04/29/26</b> | Check <input type="checkbox"/> if self-employed | PTIN<br><b>P01291883</b> |
|                                                                             | Firm's name<br><b>LIPSKY GOODKIN &amp; CO P.C.</b>                | Firm's EIN<br><b>13-2672154</b> |                         | Phone no. <b>(212) 840-6444</b>                 |                          |
| Firm's address<br><b>120 WEST 45TH STREET 7TH FL<br/>NEW YORK, NY 10036</b> |                                                                   |                                 |                         |                                                 |                          |

May the IRS discuss this return with the preparer shown above? See instructions ☒ Yes ☐ No

LHA For Paperwork Reduction Act Notice, see the separate instructions.

432001 12-10-24

Form **990** (2024)**SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION**

**Part III** Statement of Program Service AccomplishmentsCheck if Schedule O contains a response or note to any line in this Part III ☐**1** Briefly describe the organization's mission:

**TO PRESERVE, STRENGTHEN AND EMPOWER FAMILIES BY DELIVERING CULTURALLY SENSITIVE, MULTILINGUAL SERVICES SUCH AS FAMILY PRESERVATION, SUPPORTIVE CASE MANAGEMENT, PARENT EDUCATION AND INFORMATION AND REFERRAL SERVICES.**

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.

Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

**4a** (Code: ) (Expenses \$ 3,352,263. including grants of \$ 39,879.) (Revenue \$ 3,822,158.)

**PROGRAMS WITH NYC ADMINISTRATION FOR CHILDREN SERVICES - TO SERVE FAMILIES, MAKE OUTREACH PROGRAMS AND CLIENT EDUCATION SESSIONS FOR THE PURPOSE OF AVOIDING PLACEMENT OF CHILDREN AND FAMILY MEMBERS OUTSIDE THE HOME AND TO INSURE THE SOUND CARE OF THE YOUNG.**

**4b** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

**4c** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

**4d** Other program services (Describe on Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses 3,352,263.